

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JRS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430195
3	SCHOOL CODE (IF APPLICABLE)	15641
4	COMPLETE ADDRESS WITH PIN CODE	UTTAR PANCHPOTA, PO--CHAKDAHA, DIST-NADIA, WEST BENGAL - 741222
5	PRINCIPAL NAME	Saumen Chakrabarti
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	15641@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09732421939

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jrspublicschool.org/src/pdf/AffiliationGrantLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jrspublicschool.org/uploads/mpd/A2ZVHJE7PD-20210614-011505.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jrspublicschool.org/uploads/mpd/PU6IBQPRVU-20210614-011532.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jrspublicschool.org/uploads/mpd/D4WU27NUY1-20210614-011625.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jrspublicschool.org/src/pdf/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jrspublicschool.org/uploads/mpd/FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jrspublicschool.org/uploads/mpd/IEBPE58JBF-20210614-011711.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jrspublicschool.org/uploads/mpd/PHCZQ01HG4-20210614-011721.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jrpublicschool.org/src/pdf/feeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://jrpublicschool.org/src/pdf/ANNUAL%20ACADEMIC%20CALENDAR-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jrpublicschool.org/src/pdf/LIST%20OF%20THE%20SCHOOL%20MANAGEMENT%20COMMITTEE-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jrpublicschool.org/src/pdf/PARENTTEACHERASSOCIATION2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jrpublicschool.org/src/pdf/LASTTHREERESULTOFTHEBOARDEXAMINATION.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Saumen Chakrabarti
2	TOTAL NO. OF TEACHERS	57
	PGT	17
	TGT	17
	PRT	22
3	TEACHERS SECTION RATIO	1:1.86
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	119	95.2	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	17	14	82.36	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8863
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0_f6-lJcDW0